

**PROFORMA FOR
BIODATA**

1. Name **Mr.P.Vijay Joshua Alen**
2. Designation **Assistant Professor**
3. Department **English**
4. Correspondence Address **12/215, New Mangala Nagar, Gundur, Trichy-7**
5. Email and Contact number **alenenglish@nct.ac.in 9600573526**
6. Date of Birth **24th December 1992**
7. Gender **Male**
8. Category (Gen/SC/ST/SCA/DNC/MBC/BCM/BC) **BC**
9. Whether differently abled
10. Academic Qualification

Degree	Year	Subject	University/Inst tut on	% of Marks
UG	2013	English	M.I.E.T. Arts and Science College, Trichy-7	64%
PG	2015	English	St.Joseph's College (Autonomous), Trichy-2	67%
M.Phil	2017	English	St.Joseph's College (Autonomous), Trichy-2	75%

11. Ph.D thesis title

Guide's Name

Institution/ University

Year of Award

12. Work Experience

S. No	Position held	Name of the Institute	From	To	Pay Scale
1	Assistant Professor	M.I.E.T. Arts and Science College, Trichy	12.06.2017	1.06.2018	10,000
2	Assistant Professor & Head Department of English	Sri Meenakshi Vidiyal Arts and Science College, Trichy	4-06-2018	12-09-2021	13,000
3	Assistant Professor	National College (Autonomous), Trichy	15-09-2021	Till date	11,000



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13. Professional Recognition/ Award/ Certificate/ Fellowship received by the applicant

14. Publications

S. No	Author(s)	Title	Name of Journal	Volume	Page	Year
1	P. Vijay Joshua Alen & E.Sivaraman	Marxian Elements in Kritigi	Hermes		10	2015
2	P. Vijay Joshua Alen	Feminine Angst in Salma's Selected Poems	Hermes		08	2018

h-index

i10 index

Total citations

15. Details of patents

16. Books/ Reports/Chapters/General articles etc

S. No	Title	Author's Name	Publisher	Year of Publication
1	Convergence of Language and Literary Analysis	P.Vijay Joshua Alen	L Ordine Nuovo Publication	2023

17. Research guidance

Ph.D. : Awarded :

Submitted :

On going :

M.Phil. : Awarded :

M.Sc. Dissertation : Awarded :



18. List of Completed/Ongoing/Submitted projects

S.No	Tit e of theProject	Durat on		Total Cost(Rs.)	Name of Fund ng Agency	Status
		From	To			

(a) Major Results/ Highlights of the project including achievement(publications, patentsetc.), ~~from the projects~~

(b) Up-to date Technical progress report ~~from projects~~

19. Membership

(a) Professional bodies

(b) Editorial board

(c) Advisory board

(d) Academic bodies

20. Countries visited

21. Any other Information

DECLARATION -

I certify that the foregoing information is correct and complete to the best of my knowledge and belief.

Place: Trichy

Date: 26.07.24

(P. Vijay Joshua Alen)S
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